

# PLANNING COMMITTEE AGENDA



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<http://www.braintree.gov.uk/Braintree/councildemocracy/committees/default.htm>

**Date:** Tuesday 5<sup>th</sup> January 2010

**Time:** 7.15pm

**Venue:** Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor T J W Foster	Councillor Lady Newton
Councillor E Bishop	Councillor Mrs B A Gage	Councillor J O'Reilly-Cicconi
Councillor J C Collar	Councillor Mrs M E Galione	Councillor Mrs W D Scattergood
Councillor Mrs E Edey	Councillor D Mann	Councillor Mrs L Shepherd
Councillor Ms L B Flint	Councillor Mrs J M Money	Councillor Mrs G A Spray

**Members are requested to attend this meeting, to transact the following business:-**

## **PUBLIC SESSION**

### **1. Apologies for Absence**

### **2. Declarations of Interests.**

(a) To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice (where necessary) before the meeting.

(b) Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time.

### **3. Minutes.** To approve as a correct record the minutes of the meeting of the Planning Committee held on 1<sup>st</sup> December 2009 (copy previously circulated).

### **4. Question Time.** (See paragraph on Page iii of the Agenda)

### **5. Planning Applications**

This item is in two parts. The application set out in Part A will be considered in the normal way. The applications listed under Part B are straightforward planning applications, which

may be considered 'en bloc' with no introduction being made by officers.

**Part A:-** To consider the following new planning application:-

**HATFIELD PEVEREL**

Erection of four bedroom, double storey dwelling with two-car garage, Elmcote, London Road.  
Application No. 09/01410/FUL (Page 1)  
Recommendation: Grant  
Case Officer: James Salmon

**Part B:-** To consider the following minor planning applications:-

**BLACK NOTLEY**

Erection of single storey side extension for new utility room (amendment to previous approval which also included new garage - not now required), 18 Mary Ruck Way.  
Application No. 09/01435/FUL (Page 10)  
Recommendation: Grant  
Case Officer: Sarah Phillips

**BRAINTREE**

Installation of "pay and display" machine within the grounds of the car park, Howard Hall, 36 Bocking End.  
Application No. 09/01449/FUL (Page 16)  
Recommendation: Grant  
Case Officer: Nina Pegler

**HATFIELD PEVEREL**

Variation of condition no. 3 of planning approval 09/00782/FUL to allow Hatfield Peverel Football Club to use the MUGA pitch after dusk and to secure the pitch via CCTV and signage advising that pitch is closed after dusk to general public, The Strutt Memorial Ground, Maldon Road.  
Application No. 09/01442/FUL (Page 21)  
Recommendation: Grant  
Case Officer: James Salmon

**LAMARSH**

Demolition of existing single storey flat roofed garage and erection of new single storey pitched roofed garage with additional room to rear for storage, Morning Mist, 4 Henny Road.  
Application No. 09/01467/FUL (Page 26)  
Recommendation: Grant  
Case Officer: Neil Jones

**WITHAM**

Erection of PVCu conservatory to rear of property, 26 St Nicholas Road.  
Application No. 09/01433/FUL (Page 31)  
Recommendation: Grant  
Case Officer: Sarah Phillips

6. **Planning Appeal Decisions – November 2009.** To consider the attached report. (Page 34)
7. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.
8. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

*At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.*

### **PRIVATE SESSION**

9. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

A WEBB  
Member Services Officer

### **NOTE**

#### **(1) Call in Procedure**

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

#### **(2) Background Papers Relating to Planning Reports**

- East of England Plan
- Braintree District Local Plan Review
- Relevant Government Guidance

### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk) prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham and Halstead.

If you require any further information relating to this agenda or wish to forward your apologies for absence please contact Alison Webb on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk)

*The last page of this agenda is numbered 37*

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Please let us have your comments setting out the following information

Meeting Attended .....

Date of Meeting .....

Comments.....  
.....

Contact Details .....