

WITHAM AREA COMMITTEE AGENDA



THIS MEETING IS OPEN TO THE PUBLIC

<http://www.braintree.gov.uk/Braintree/councildemocracy/committees/WithamAreaCommittee/default.htm>

Date: Tuesday 27th February 2007

Time: 7.15pm

Venue: Witham Public Hall, Witham – See location map on page iii

Membership:

Councillor J E Abbott	Councillor T J W Foster	Councillor Ms J S M Martin
Councillor P R Barlow	Councillor Mrs M E Galione	Councillor R G S Mitchell
Councillor K E Bigden (Vice Chair)	Councillor J E B Gyford	Councillor Mrs J B Reekie
Councillor K D Boylan	Councillor P A Heath	Councillor Mrs K E Tearle
Councillor Dr R L Evans (Chair)	Councillor P J Hughes	Councillor R A G Tincknell
Councillor D M Finch	Councillor M C M Lager	Councillor P J R Turner

Members are requested to attend this meeting, to transact the following business:-

PUBLIC SESSION

1. **Apologies for Absence**
2. **Declarations of Interests.** To declare any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice (where necessary) before the meeting.
3. **Minutes.** To approve as a correct record the minutes of the meeting of the Witham Area Committee held on 30th January 2007 (Copy previously circulated).
4. **Public Question Time.** (See paragraph below)
5. **Locally Determined Programme.** To consider the attached report from Essex County Council. (Page 1)
6. **Witham Car Parking Surveys.** To consider the attached report. (Page 7)
7. **Car Park at Cut Throat Lane, Witham.** To receive the attached progress report. (Page 12)

8. Planning Applications

This item is in two parts. The applications set out in Part A will be considered in the normal way. Those listed under Part B are straightforward planning applications, which may be considered 'en bloc' with no introduction being made by officers. Viewfoils will be available upon request.

Part A:- To consider the following new planning applications:-

FEERING	Installation of new multi use games area to the rear of the school on the existing field, Feering Former Church of England School, Coggeshall Road. Application No. 06/01765/FUL. (Page 14)
HATFIELD PEVEREL	Demolition of existing farmhouse and outbuildings and the erection of a two storey dwelling with basement, new access to highway, private foul water treatment plant, soakways and landscaping, Barnards Farm, Wickham Bishops Road. Application No. 06/02555/FUL. (Page 21)
KELVEDON	Demolition of existing garage buildings and erection of 3 no. dwellings and extend and refurbish existing bungalow, London Road Garage, London Road. Application No. 06/02492//FUL (Page 27).
RIVENHALL	Change of use of petrol filling station to vehicle sales premises [revised proposal] including landscaping, lighting limitations and retrospective siting of six CCTV cameras on console building. Application No. 06/02532/COU (Page 31)

Part B:- To consider the following minor planning applications:-

WITHAM	(1) Erection of single storey extensions, conversion of part of existing roof space and formation of 2 no. dormer windows, 81 Blunts Hall Road. Application No. 06/02150/FUL (Page 36)
	(2) Erection of railings around the front and side perimeters of the property, 23 Baker Way. Application No. 06/02394/FUL. (Page 39)
	(3) Erection of 2 no. satellite dishes and 2 no. TV aerials, Former Bridge Hospital, Hatfield Road. Application Nos. 06/02546/FUL and 06/02547/LBC (Pages 42 and 45)
	(4) Installation of roof guardrails/ladders and air conditioning units, Essex Strategic Health Authority, 8 Collingwood Road. Application No. 07/00010/FUL (Page 48)

9. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

10. **To agree the exclusion of the public and press for the consideration of the following items for the reasons set out in Part 3 of Schedule 12(A) of the Local Government Act 1972.**

PRIVATE SESSION

11. **Local Ombudsman - Complaint.** To consider the attached report (Page 52)
12. **Anti- Social Behaviour - Petition.** To consider the attached report. (Page 55)
13. **Urgent Business.** To consider any matter which, in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.

S H COCKS
Democratic Services Officer

NOTE

(1) Call in Procedure

Key Decisions can be identified by the prefix **. Any 5 Members of the Council may refer any key decision made on this Agenda to the Scrutiny Panel for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

(2) Background Papers Relating to Planning Reports

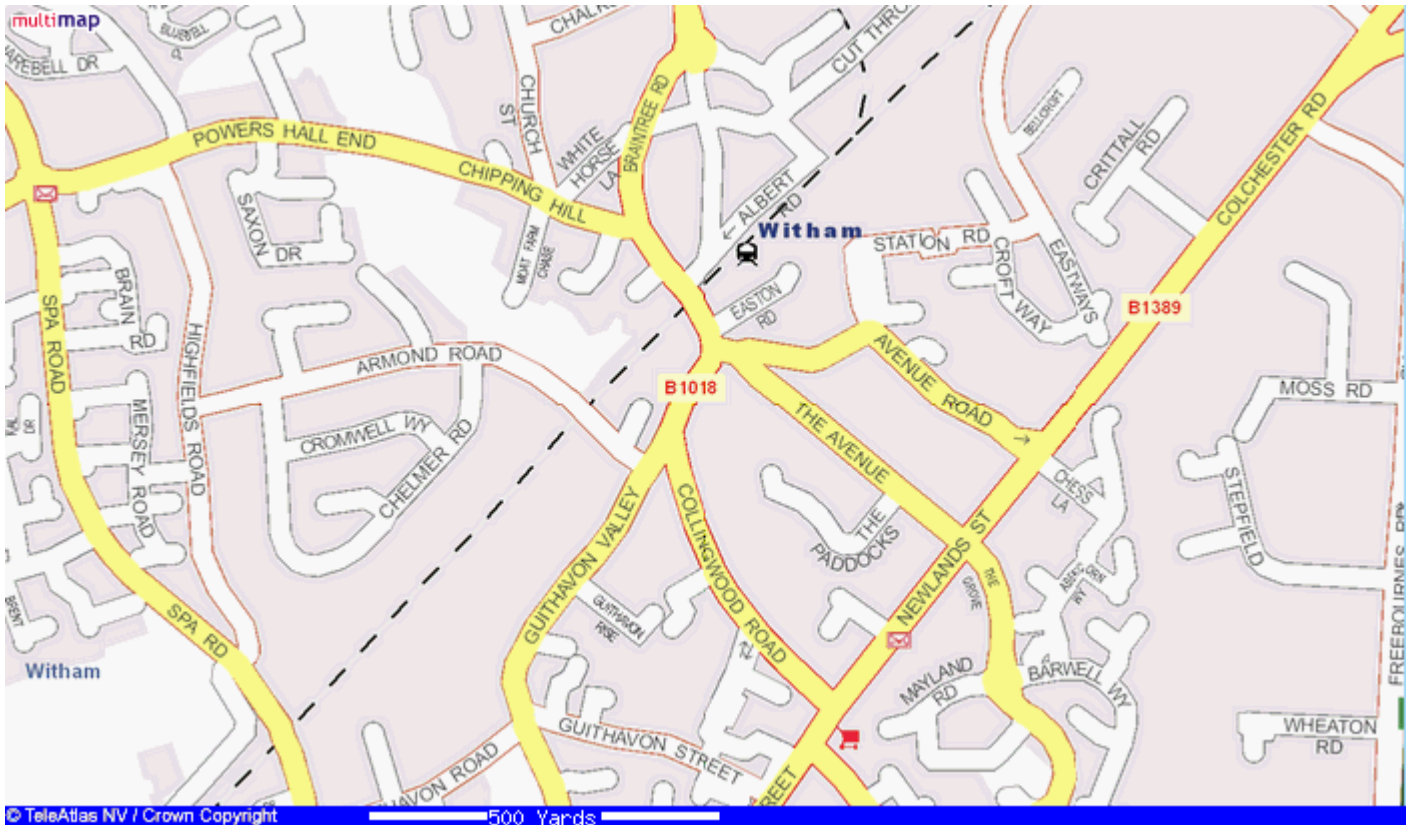
- Essex County Council Structure Plan
- Braintree District Local Plan Review

PUBLIC QUESTION TIME

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. People wishing to speak should contact the Council's Democratic Services Section on (01376) 552525 or email sarah.cocks@braintree.gov.uk prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham and Halstead.

If you require any further information relating to this agenda or wish to forward your apologies for absence, please contact Sarah Cocks on (01376) 552525 or e-mail sarah.cocks@braintree.gov.uk

The last page of the public agenda is numbered 51 and the last page of the private agenda is numbered 56.



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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information:-

- Meeting Attended
- Date of Meeting
- Comments.....
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- Contact details.....