

WITHAM AREA COMMITTEE AGENDA



THIS MEETING IS OPEN TO THE PUBLIC

Date: Tuesday 7th November 2006

Time: 7.15pm

Venue: Witham Public Hall, Collingwood Road, Witham – See location map on page iv

Membership:

Councillor J E Abbott	Councillor T J W Foster	Councillor Ms J S M Martin
Councillor P R Barlow	Councillor Mrs M E Galione	Councillor R G S Mitchell
Councillor K E Bigden (Vice Chair)	Councillor J E B Gyford	Councillor Mrs J B Reekie
Councillor K D Boylan	Councillor P A Heath	Councillor Mrs K E Tearle
Councillor Dr R L Evans (Chair)	Councillor P J Hughes	Councillor R A G Tincknell
Councillor D M Finch	Councillor M C M Lager	Councillor P J R Turner

Members are requested to attend this meeting, to transact the following business:-

PUBLIC SESSION

- 1. Apologies for Absence**
- 2. Declarations of Interests.** To declare any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5/1 of the Constitution and having taken appropriate advice (where necessary) before the meeting.
- 3. Minutes.** To approve as a correct record the minutes of the meeting of the Witham Area Committee held on 10th October 2006 (Copy previously circulated).
- 4. Public Question Time.** (See paragraph below)
- 5. Proposed No Waiting Restriction – Valentine Way and School Road, SILVER END.** To consider the attached report from Essex County Council. (Page 1)
- 6. Proposed No Waiting Restriction – Various Roads, HATFIELD PEVEREL.** To consider the attached report from Essex County Council. (Page 6)
- 7. Proposed disabled Parking Bay – RIVENHALL.** To consider the attached report from Essex County Council. (Page 18)

8. Planning Applications

This item is in two parts. The applications set out in Part A will be considered in the normal way. Those listed under Part B are straightforward planning applications, which may be considered 'en bloc' with no introduction being made by officers. Viewfoils will be available upon request.

Part A:- To consider the following new planning applications:-

BLACK NOTLEY	Erection of dwelling, Land Adjacent 181 London Road. Application No 06/01571/OUT. (Page 21)
FEERING	Erection of dining facility/crèche associated with business park development, Threshelfords Business Park, Inworth Road. Application No. 06/01191/FUL. (Page 27)
HATFIELD PEVEREL	Erection of stables, tack room, feed room and associated fencing, White Cottage, Wickham Bishops Road. Application No. 05/02392/FUL. (Page 34)
SILVER END	Erection of 19 no. office/commercial units, 6 no. live/work units and 60 dwellings with associated access, parking and open space, Former Joinery Site/County Warehousing, Boars Tye Road. Application No. 06/01685/REM. (Page 38)
WITHAM	Erection of 5 no. flats parking and amenity space, Land Adjacent 9 Carraways. Application No. 06/01825/OUT. (Page 54)

Part B:- There are no Part B planning applications.

9. **Maltings Lane Forum.** Further to Members' request for a meeting with officers to discuss the S106 Heads of Terms for the current outline planning application for the remainder of the Maltings Lane application site, a special meeting of the Maltings Lane Forum is being set up. Members to be advised of the date and venue of the meeting at the Committee.
10. **Minutes from Other Groups/Panels.** To receive the minutes of the following meeting –
 - Witham Area Panel held on 19th July 2006. (Copy attached, Page 60)
11. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.
12. **To agree the exclusion of the public and press for the consideration of the following items for the reasons set out in paragraph 6 of Part 1 of Schedule 12(A) of the Local Government Act 1972.**

PRIVATE SESSION

13. **To agree the exclusion of the public and press for the consideration of the following items for the reasons set out in Paragraph 3 of Part 1 of Schedule 12(A) of the Local Government Act 1972.**

Paragraph 3 – Information relating to the financial or business affairs of any particular person (Agenda Item 14)

14. **Asset Management – Proposed disposal of land in WITHAM.** To consider the attached report (Page P61)
15. **Urgent Business.** To consider any matter which, in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.

S H COCKS
Democratic Services Officer

NOTE

(1) Call in Procedure

Key Decisions can be identified by the prefix **. Any 5 Members of the Council may refer any key decision made on this Agenda to the Scrutiny Panel for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

(2) Background Papers Relating to Planning Reports

- Essex County Council Structure Plan
- Braintree District Local Plan Review

PUBLIC QUESTION TIME

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. People wishing to speak should contact the Council's Democratic Services Section on (01376) 552525 or email sarah.cocks@braintree.gov.uk prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham and Halstead.

If you require any further information relating to this agenda or wish to forward your apologies for absence, please contact Sarah Cocks on (01376) 552525 or e-mail sarah.cocks@braintree.gov.uk

The last page of the Public section of this Agenda is numbered 60 and the last page of the Private section is numbered P62.



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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information:-

Meeting Attended

Date of Meeting

Comments.....

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Contact details.....